

OUR LADY OF PERPETUAL HELP



Rev. Yuriy Oros - Administrator
Contact Number: (908) 381-2764

Should you have any pastoral needs or, concerns, sick calls, funerals, liturgy intentions, etc. please call Fr. Yuriy at 908-381-2764. Please leave a message if Father is not available and he will return your call as soon as possible. Father will then either address your request, concern, or, need or, he will forward it to Fr. Vasyl.

Church Office

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Parish Contact Information

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Schedule of Liturgical Services OLPH for the Week of November 25, 2019 – December 1, 2019

FRIDAY	NOVEMBER 29, 2019	
	Epistle: 2Thess 3:6-18; Gospel: Lk 20:19-26	
7:00 PM	DIVINE LITURGY	
SATURDAY	NOVEMBER 30, 2019	Tone 8, p. 161
	Epistle: Eph 4:1-6; Gospel: Lk 18:18-27	
5:30 PM	DIVINE LITURGY	

SUNDAY	DECEMBER 1, 2019	Tone 8, p. 161
	Epistle: Eph 4:1-6; Gospel: Lk 18:18-27	

9:00 AM **DIVINE LITURGY**

MINISTRY to the SICK

COMMUNION: If you or a loved one are unable to attend Liturgy, please call fr. Vasyl. He will be happy to bring Communion to you or your loved one.

ANOINTING OF THE SICK: If you or a loved one would like to receive the Sacrament of Anointing of the Sick, please call Fr. Vasyl to make an appointment to visit. Sometimes you cannot get a priest at the last minute (due to Liturgy, confessions, meetings, etc.). When a person goes on hospice they can be anointed immediately. Even if not on hospice, you can be anointed in various other situations, including if you are seriously ill or if you are going to the hospital for surgery or if you are in a nursing home.

LITURGY: The culture of remembering our beloved is best expressed in our Liturgies for them. Intentions are also offered for thanksgiving – birthdays, anniversaries, blessings received and for a happy death. Up to three intentions can be offered per mass.

Hospital/Home Visitation: Available upon request.

Liturgy Intentions: Available upon request. The offering is \$15 per request which should be submitted along with the request form.

Mystery of Reconciliation (Confession):
 Saturdays 4:45 to 5:15
 Sundays 8:15 to 8:45
 If these times are not convenient, please make an appointment with Fr. Vasyl.



SPECIAL THANKS

Thank you is expressed to parishioners who contributed to the OLPH Annual Assessment request. A total of \$ 5,500 was donated. Your continued generosity is greatly appreciated.

His saltire cross is featured on the flag of Scotland and is represented in much of his iconography. He is commonly portrayed as an old man with long white hair and a beard, often holding the Gospel book or a scroll.



St. Andrew is the patron saint of fishermen and singers. He is also the patron saint to several countries and cities including: Scotland, Romania, Russia, Ukraine and Patras and his feast day is celebrated on November 30.

https://www.catholic.org/saints/saint.php?saint_id=109

HOLIDAY GIFT CARD, 2019



As we enter the season of giving, OLPH will participate with the United Way of Bucks County's Holiday Gift Card Drive for Older Kids and Teens. Parishioners are requested to donate gift cards of any denomination, starting at \$5.00, or cash for gift cards. The

donations should be designated as Holiday Gift Card and placed in the collection basket by Sunday, December 15. The donations will be taken to the United Way of Bucks County for distribution to local teens and older kids who are experiencing a true need this holiday season.

Suggestions – Skip gift cards with activation fees or fees for inactivity. Select gift cards that older kids or teens would enjoy. Examples: mall stores (Game Shop, Barnes & Noble, super-stores (Target, Walmart), and fast food restaurants.

Over the years, the parishioners of OLPH have been supportive and very generous in holiday giving projects. Thank you. Your continued generosity is greatly appreciated.

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Mark Your Calendar for Saint Nicholas Day Social

This year's Saint Nicholas Party is scheduled for

December 8, 2019, at Georgine's Restaurant,
1320 Newport Road, West Bristol, PA 19007,
from 11:30 am – 2:30 pm
following the 10:00 am Divine Liturgy.

The party will feature a brunch menu. The cost is \$20 per adult. Children ages 18 and under are free! We are looking to subsidize the cost of the children's tickets. If you would like to be a sponsor, the cost is \$20 per child. Contributions may be dropped into the collection basket. Thank you for your ongoing generosity!

The deadline for purchasing a ticket is Sunday, December 1, 2019.

We are seeking donations of items to be used as door prizes for the party. If you wish to make a contribution, bring your item to the party. Thank you.

CANDLE DEDICATIONS NOVEMBER 2019

- Sanctuary Lamps:** Available
- Tetrapod:** In memory of George Dubinsky by wife Bett Dubinsky
- Altar of Preparation:** Available
- Altar of Blessing:** In memory of our daughter Tara Eriksen and the Philip, Zawatsky, Dubyak, Rolnick families by Thaddeus and Karen Zawatsky
- Sanctuary Eagles:** Available





St. Andrew, also known as Andrew the Apostle, was a Christian Apostle and the older brother to St. Peter.

The name "Andrew" (Greek: manly, brave, from ἀνδρεία, Andreaia, "manhood, valour"), like other Greek names, appears to have been common among the Jews, Christians, and other Hellenized people of Judea. No Hebrew or Aramaic name is recorded for him.

Saint Andrew was born, according to the Christian tradition, in 5 BC in Galilee.[5] The New Testament states that Andrew was the brother of Simon Peter,[6] and likewise a son of John, or Jonah. He was born in the village of Bethsaida on the Sea of Galilee. "The first striking characteristic of Andrew is his name: it is not Hebrew, as might have been expected, but Greek, indicative of a certain cultural openness in his family that cannot be ignored. We are in Galilee, where the Greek language and culture are quite present."

According to the New Testament, Andrew was born in the village of Bethsaida on the Sea of Galilee during the early first century. Much like his younger brother, Simon Peter, Andrew was also a fisherman. Andrew's very name means strong and he was known for having good social skills.

In the Gospel of Matthew, it is said Jesus was walking along the shore of the Sea of Galilee and saw Andrew and Simon Peter fishing. It is then he asked the two to become disciples and "fishers of men."

In the Gospel of Luke, Andrew is not initially named. It describes Jesus using a boat, believed to be solely Simon's, to preach to the multitudes and catch a large amount of fish on a night that originally was dry. Later, in Luke 5:7, it mentions Simon was not the only fisherman on the boat, but it is not until Luke 6:14 that there is talk of Andrew being Simon Peter's brother.

However, the Gospel of John tells a separate story, stating Andrew was a disciple of John the Baptist. When Jesus walked by one day, John the Baptist stated, "Behold, the Lamb of God!" It is then that Andrew and another made the decision to follow Jesus.

Little else is said about Andrew in the Gospels, but it is believed Andrew was one of the closer disciples to Jesus. It was he who told Jesus about the boy with the loaves and fishes,



according to John 6:8. When Philip wanted to speak to Jesus about Greeks seeking him, he spoke to Andrew first. Andrew was also present at the last supper.

Per Christian tradition, Andrew went on to preach the Good News around the shores of the Black Sea and throughout what is now Greece and Turkey. Andrew was martyred by crucifixion in Patras. He was bound, rather than nailed, to a cross, as is described in the Acts of Andrew. He was crucified on a cross form known as "crux decussata," which is an X-shaped cross or a "saltire." Today this is commonly referred to as "St. Andrew's Cross." It is believed Andrew requested to be crucified this way, because he deemed himself "unworthy to be crucified on the same type of cross as Jesus."

Andrew's remains were originally preserved at Patras. However, some believe St. Regulus, who was a monk at Patras, received a vision telling him to hide some of Andrew's bones. Shortly after Regulus' dream, many of Andrew's relics were transferred to Constantinople by order of Roman emperor Constantius II around 357. Regulus later received orders in a second dream telling him to take the bones "to the ends of the earth." He was to build a shrine for them wherever he shipwrecked. He landed on the coast of Fife, Scotland.

In September 1964, Pope Paul VI had all of St. Andrew's relics that ended up in Vatican City sent back to Patras. Now, many of Andrew's relics and the cross on which he was martyred are kept in the Church of St. Andrew in Patras.

St. Andrew is venerated in Georgia as the first preacher of Christianity in that territory and in Cyprus for having struck the rocks creating a gush of healing waters upon landing on the shore.

***YOUR SACRIFICIAL OFFERINGS
November 16 and November 17, 2019***

	<i>Saturday</i>	<i>Sunday</i>	<i>Total</i>
<i>Regular</i>	<i>\$542</i>	<i>\$547</i>	<i>\$1,089</i>
<i>Annual Assessment</i>	<i>\$600</i>	<i>\$50</i>	<i>\$650</i>
<i>Energy</i>	<i>-</i>	<i>\$10</i>	<i>\$10</i>



<i>Candles</i>	-	\$12	\$12
<i>Christmas Flowers</i>	\$40	\$80	\$120
<i>Total</i>	\$1,182	\$699	\$1,881
<i>Attendance</i>	29	32	61