

**Schedule of Liturgical Services**  
**Our Lady of Perpetual Help**  
**for the Week of October 20, 2019 - October 27, 2019**

<b>FRIDAY</b>	<b>OCTOBER 18, 2019</b> <b>Luke Apostle – Evangelist</b> <i>Epistle: Col 4:5-9, 14-15&amp;18; Lk 10:16-22</i>	<i>Festal Tone</i>
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7:00 PM	DIVINE LITURGY	
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<b>SATURDAY</b>	<b>OCTOBER 19, 2019</b> <i>Epistle: 2 Cor 11:31-12:9; Gospel: Lk 16:19-31</i>	<i>Tone 2, p. 130</i>
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5:30 PM	DIVINE LITURGY + <i>In memory of Thomas M. Dulin req. by MM Michael Sluck</i>	
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<b>SUNDAY</b>	<b>OCTOBER 20, 2019</b> <i>Epistle: 2 Cor 11:31-12:9; Gospel: Lk 16:19-31</i>	<i>Tone 2, p. 130</i>
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9:00 AM	DIVINE LITURGY <i>For the Parish Family of Our Lady of Perpetual Help</i>	
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<b>FRIDAY</b>	<b>OCTOBER 25, 2019</b> <i>Epistle: Phil 3:8-19; Gospel: Lk 11:23-26</i>	
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7:00 PM	DIVINE LITURGY	
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<b>SATURDAY</b>	<b>OCTOBER 26, 2019</b> <i>Epistle: Gal 1:11-19; Gospel: Lk 8:26-39</i>	<i>Tone 3, p. 135</i>
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5:30 PM	DIVINE LITURGY + <i>In memory of Anthony L., Theresa, Vincent, Anthony J. Churilla req. by daughter and sister Margaret Churilla</i>	
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<b>SUNDAY</b>	<b>OCTOBER 27, 2019</b> <i>Epistle: Gal 1:11-19; Gospel: Lk 8:26-39</i>	<i>Tone 3, p. 135</i>
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9:00 AM	DIVINE LITURGY <i>For the Parish Family of Our Lady of Perpetual Help</i>	
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**Hospital/Home Visitation:** Available upon request.

**Liturgy Intentions:** Available upon request. The offering is \$15 per request which should be submitted along with the request form.

**Mystery of Reconciliation** (Confession):  
*Saturdays 4:45 to 5:15*  
*Sundays 8:15 to 8:45*

*If these times are not convenient, please make an appointment with Fr. Vasyl.*



# Our Lady Of Perpetual Help Byzantine Catholic Church

**Rev. Yuriy Oros - Administrator**  
**Contact Number: (908) 381-2764**

Should you have any pastoral needs or, concerns, sick calls, funerals, liturgy intentions, etc. please call Fr. Yuriy at 908-381-2764. Please leave a message if Father is not available and he will return your call as soon as possible. Father will then either address your request, concern, or, need or, he will forward it to Fr. Vasyl.

<p><i>Mailing Address</i>  <i>Rectory</i></p>	<p style="text-align: center;"><b><u>Church Office</u></b>          PO BOX 777, Levittown, PA 19058-0777          2 Coral Rock Road, Levittown, PA 19057-1721</p> <p style="text-align: center;"><b><u>Church address</u></b>          1773 Woodbourne Road, Levittown, PA 19057</p> <p style="text-align: center;"><b><u>Parish Contact Information</u></b>          Fr. Vasyl Sokolovych <i>Parochial Vicar</i>  <i>Cell Phone</i> (908) 404-0777   <i>Rectory</i> (215) 968-8707  <i>Website:</i> olphbyz.com  <i>Email</i> <a href="mailto:frvasylolph@gmail.com">frvasylolph@gmail.com</a></p>
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### Mark your calendar for Coffee Social

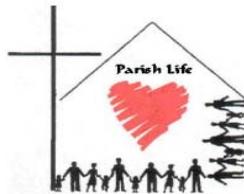


A Coffee Social will be held on  
**Sunday, October 27th** in the church vestibule  
following the 9:00 AM Liturgy.

If you have any ideas and would like to help organizing any activities on the



parish, or feel that you could help the parish in any way – Father Yuriy or Fr.Vasyl would be happy to hear it. Please donate your time to the church, it would be greatly appreciated.



Remember, together we can accomplish everything!

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### MINISTRY to the SICK

#### COMMUNION:

If you or a loved one are unable to attend Liturgy, please call fr. Yuriy he will be happy to bring Communion to you or your loved one.

#### ANOINTING OF THE SICK:

If you or a loved one would like to receive the Sacrament of Anointing of the Sick, please call Fr.Yuriy to make an appointment to visit. Sometimes you cannot get a priest at the last minute (due to Liturgy, confessions, meetings, etc.). When a person goes on hospice, they can be anointed. Even if not on hospice, you can be anointed in various other situations, including if you are seriously ill or if you are going to the hospital for surgery or if you are in a nursing home.

#### LITURGY:

The culture of remembering our beloved is best expressed in our Liturgies for them. Intentions are also offered for thanksgiving – birthdays, anniversaries, blessings received and for a happy death. Up to three intentions can be offered per mass.

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### THE APOSTLES' AND DISCIPLES' CREED

*I believe that we all, young and old, have God-given talents that can be used to benefit our brothers and sisters.*

*I believe that the pooling of these talents, when properly organized and applied, will enrich the lives of others as well as my own.*

*I believe that I can make a positive difference especially with the help of other dedicated parish disciples of the Lord.*

*I believe that I become a stronger person, and we become a stronger organization, parish and citizenry when we work together in harmony for the greater glory of God and the common good of all.*

*I believe that our motives, goals and objectives must always be Christ-centered, and they will, if we seek God's guidance.*

*I believe that the success of our mission, which is really Jesus' mission, will be based on our faith in God and in each other. Amen.*



Many thanks are expressed to Coordinator Becky Zadnik and everyone who participated in the RADA Knife Fundraiser for the church. OLPH realized a \$70 profit.

*A Special THANK YOU  
Thank you, Steve Pustay.*

Our sincere thanks go to Steve for his time and dedication in managing the bulletin for the past several weeks. Well done! Father Vasyl and Father Yuriy will produce future bulletins.

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### **ANNUAL ASSESSMENT**

As you might know, the financial situation at Our Lady of Perpetual Help Parish has for some time now been challenging. Because of this, it was determined that re-implementing the annual assessment has become necessary. This assessment, which is voluntary in nature, will be collected during the month of October 2019. We are requesting \$250 per family however, we will most gratefully accept contributions in amounts that donors, after prayerful consideration, are comfortable giving. To contribute: Please use one of the envelopes marked "SPECIAL OFFERING" found within your packet. Please write "Assessment" on the envelope as well as the amount of your gift, your name and address then, place it in the collection basket, drop it off at the rectory or, mail it in.



*We thank you in advance for your participation.*

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### **NEW OPPORTUNITIES TO PROVIDE SERVICE TO OUR PARISH**



If any male are interested in serving as an Altar Server, please let fr. Yuriy or fr.Vasyl know.

If anyone is interested in reading the Epistle at the Divine Liturgy or Holding the candle (Trojica) during the reading of the Epistle please let fr. Yuriy or fr.Vasyl know.

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### **Candle Dedications October 2019**

**Sanctuary Lamps:** In memory of Anthony L., Theresa, Vincent, Anthony J. Churilla by Margaret Churilla

**Tetrapod:** In memory of Ronald Kopcho by Nadia Kopcho

**Altar of Preparation:** In memory of George Danka by his wife Margaret Danka

**Altar of Blessing:** Available

**Sanctuary Eagles:** In memory of Paula J. Latshaw, by husband Raymond and daughter Kathleen Latshaw.





## **CATHOLIC MARRIAGE AND FAMILY IN THE UNITED STATES**

**These facts are for 2014 unless otherwise noted.**

In 2014, there were 151,364 Catholic marriages registered in the United States. According to the 2014 General Social Survey (GSS):

53.9% of adult Catholics are currently married, 3.3% are separated, 6.4% are widowed and 27.7% have never married.

8.7% of Catholic adults describe their current marital status as divorced.

20.7% of Catholic adults have experienced divorce at some point in their

life. The average age of first marriage for Catholics is 24.

In 2013, according to the Vatican's *Annuario Statisticum Ecclesiae* (ASE):

About 23,302 new petitions for marriage nullity were introduced in the United States. Some 23,591 marriage nullity processes were completed. Among these, a sentence in favor of nullity was found in about 21,079 cases.

A decree of nullity is a sentence by a church court, confirmed by an appellate court, that a putative marriage was not valid from the start because something was lacking: full knowledge and consent by both parties, freedom from force or grave fear, or some other factor needed for a valid marriage.

"Putative" (meaning apparent or seeming) is a key word in the entire process. It refers to a marriage in which at least one party acted in good faith, believing it was valid at the time it took place. Children from a putative marriage are considered legitimate even if the marriage is later ruled to be invalid. This has been a source of one of the major popular misunderstandings of annulments; namely, that an annulment somehow makes the children of that union illegitimate. Church law explicitly rejects this interpretation, saying that children of a putative marriage are legitimate even if the marriage is later judged to be invalid.

### **Catholic Families**

Most Catholic children today are being raised by married Catholic parents.

79% or 8 in 10 Catholic mothers and fathers are married.

Fewer than 1% of Catholic parents surveyed are widowed.

76% of married Catholic parents have a Catholic spouse.

3% of parents are single and have never married.

13% of Catholic parents surveyed are single and living with a partner (of the opposite sex).

4% are divorced and 1% are separated.

Parents are less likely than the overall Catholic adult population to be single and never married, divorced, or to be widowed.

### **Mass Attendance among Catholic Parents**

22% of Catholic parents attend Mass weekly, compared to 24% of all adult Catholics.

53% of Catholic parents attend Mass at least once a month, compared to 43% of all adult Catholics.

66% of Catholic parents with three or more children are much more likely than those with fewer children (48%) to attend Mass at least once a month.

26% of parents with a teen in the home are more likely to attend Mass weekly than those with an infant (18%).

Parents who have separated or divorced or who are single and have never married are among the least likely to attend Mass weekly (15% for both sub-groups).

### **Sacraments, Religious Education, and Prayer**

66% of Catholic parents say that it is "very" important to them that their children celebrate their first communion.

61% indicate the same importance for their children being confirmed. The divide between parents expressing importance and those expressing less importance is frequency of Mass attendance. Fewer than 1 in 5 parents who rarely or never attend Mass consider sacraments for their children to be "very important," while more than 8 in 10 parents who attend Mass at least once a month feel that First Communion and Confirmation for their children is "very important." 68% of all Catholic parents do not have any of their children enrolled in formal Catholic religious education.

Of the 32% of parents who reported having children enrolled in a parish-based religious education program, 42% are weekly Mass attenders, 27% are monthly attenders, 11% report attending a few times a year and only 4% of those who rarely or never attend Mass.

Weekly Mass attenders and Hispanic or Latino parents are among the most likely to believe core Catholic teachings without doubt.

71% of parents agree "somewhat" or "strongly" that prayer is essential to their faith (80% among weekly Mass attenders).

36% of parents pray at least once a day, 23% pray less than daily but at least once a week and 1 in 5 pray less than weekly but at least once a month (20%). 12% pray a few times a year. Only 9% say they rarely or never pray.

Reasons why parents may not pray include: busy schedule or lack of time (51% "somewhat" or "very much"), having missed Mass (39%), or that prayer just did not cross their mind (39%).

40% of parents pray in Spanish and 59% in English. 1% pray in some other language (e.g., Polish, Portuguese).

76% of parents say they more often pray by themselves than with family members. 7% of parents say they more often pray with family members than alone and 17% pray alone and with family about equally.

Parents are most likely to "always" pray: during times of crisis (42%), when feeling anxious or depressed (34%), when feeling blessed (31%), before bed (26%), during Lent (18%), during Advent (18%), when they wake (13%), before meals (13%), and at family gatherings (10%).

Parents are most likely to typically use the following while praying: the Bible (41%), Catholic prayer books (39%), other Catholic publications including prayers (33%).

16% of parents pray the rosary at least once a month (7% at least once a week). Weekly Mass attenders are most likely to pray the rosary at least once a year (68%). Among those who do pray the rosary, half say they typically do so with their family (18% of all Catholic parents).

12% of parents with digital devices have at least one Catholic-related application or "app" that they use regularly. This is equivalent to an estimated 1.6 million parents using a Catholic or faith-related app on one of their digital devices.

14% of parents regularly read or follow at least one Catholic-related blog online. This is equivalent to 2.1 million parents reading or following Catholic or faith-related blogs.

Weekly Mass attenders are among the most likely to use a Catholic related app or read a Catholic related blog.

**YOUR SACRIFICIAL OFFERINGS**

	Saturday	Sunday	Total
<i>Regular</i>	\$288	\$397	\$685
<i>RADA Fundraiser</i>	\$70		\$70
<i>Pustay Donation</i>	\$150		\$150
<i>Candles</i>	-	\$38	\$38
<i>Annual Assessment</i>	\$500	\$950	\$1450
<i>Tom Dulin Memorial</i>	\$205	-	\$205
<i>Total</i>	\$1,213	\$1,385	\$2,598
<i>Attendance</i>	27	31	58