



**Our Lady  
of Perpetual Help  
Byzantine  
Catholic Church**

**Fr. Edward G. Cimbalá, D.Min  
Pastor**

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Rev. Myron Badnerosky – Pastor Emeritus

**Liturgical Schedule**

**for the Week of May 13, 2018**

**Saturday, May 12 ~ Viñil Sunday of the Fathers  
of the 1<sup>st</sup> Ecumenical Council  
Mothers Day**

**5:30 PM** For the Parish Family of OLPH

**Sunday, May 13 ~ Sunday of the Fathers  
of the 1<sup>st</sup> Ecumenical Council  
Mothers Day**

**9:00 AM** +Theresa Latzanich  
by Betty Dubinsky

The names of the mothers submitted will be read  
at both Divine Liturgies this weekend.

Festal Anointing in celebration of the Feast of Ascension  
following both Divine Liturgies this weekend.

**Wednesday, May 16 ~ Theodore - Venerable**

**7:00 PM** +Departed Faithful

**Saturday, May 19 ~ Fifth All Souls Saturday**

**8:30 AM** Divine Liturgy for All Souls  
and the Reading of the Hramoty

**Saturday, May 19 ~ Viñil of Pentecost Sunday**

**5:30 PM** +Edward Zapala by wife Mary

**Sunday, May 20 ~ Pentecost Sunday**

**9:00 AM** For the Parish Family of OLPH

Festal Anointing in celebration of the Feast of Pentecost  
following both Divine Liturgies this weekend.

Parish Advisory Committee Meeting After Sunday Liturgy  
All Invited to Participate

**Offertory – May 5 & 6, 2018**

	Saturday	Sunday	Total
Regular	\$397.00	\$1041.00	\$1438.00
Holyday	\$20.00	0	\$20.00
Candles	0	\$32.00	\$32.00
Building F	\$102.00	\$10.00	\$112.00
Initial	0	\$10.00	\$10.00
Total	\$519.00	\$1093.00	\$1612.00
Attendance	22	40	62



**NEXT SUNDAY  
IS PENTECOST SUNDAY  
Make sure you wear something green!**

Pentecost is called “Green Sunday.” The insides of churches are covered with fresh branches of green trees. Green branches are also placed on the outside banisters and doors of churches and people also place a green branch on the door of their homes. Clergy and altar boys also wear green vestments and many in the congregation wear something green. This custom comes from the fact that on Pentecost 3000 people were baptized into the new faith. Green symbolizes new life and Pentecost is thought to be the birthday of the church. Green means life, and without the Holy Spirit, we are spiritually dead.



**CHURCH PICNIC  
Sunday, June 24  
In Celebration of  
Our Patronal Feast**

**Divine Liturgy that Day at 10:00 AM  
Followed by Picnic until 1:00 PM  
Akathist at 1:00 PM  
(celebrated outdoors at the shrine)  
Special Treat After the Akathist  
All You Can Eat  
Adults - \$20.00  
Children (18 and Under) ~ FREE!  
Tickets on Sale Soon**

**CANDLES BURNING DURING  
THE MONTH OF MAY**

**SANCTUARY**

In Memory of Mothers

Ellen Kopcho & Anna Wislotosky  
by Nadia Kopcho

**TETRAPOD**

In Memory of Anthony & Theresa Churilla,  
my parents and brothers Vincent & Anthony  
by Margaret Churilla

**ALTAR OF PREPARATION**

In Memory of Lorena J. Potzgo  
by Roberta and George Potzgo

**ALTAR OF BLESSING**

In Memory of Romayne G. Macinsky  
by Michael, Anna Maria  
and Stephen Macinsky

**SATURDAY MAY 19**

**Old Rectory Clean-up and Organizing**

Fr. Ed needs some help taking care of the files and other materials in the old rectory. He would like to do this following the All Souls Liturgy next Saturday. We would work from 9:30 to 11:00. Your help would be appreciated. Thank You!



## The Sunday of the God-Bearing Fathers of the First Ecumenical Council

### Celebrated on the Seventh Sunday of Pascha

After our Lord Jesus Christ took flesh and fulfilled His ineffable dispensation for us, He returned to the throne of the Father. It was the desire of the saints to show that the Son of God had truly become man that He had ascended as perfect Man and perfect God into heaven and is seated at the right of the glory on high. This council of Holy Fathers proclaimed and confessed that the Son is of the same essence and honor as the Father. Therefore, following the feast of the glorious Ascension, this present feast, celebrated on the seventh Sunday of Pascha, has been set forth in order to add to the already large number of Fathers who preached that He Who has ascended in the flesh is both perfect God and perfect Man in the flesh.

This council took place during the twentieth year of the reign of St. Constantine the Great, following a period in which the Christians were persecuted by the pagans. At first, St. Constantine ruled [the Roman Empire] from Rome, but in 330 AD, he built the beautiful city that bears his name. It was also at this time that the situation regarding Arius arose. Arius was originally from Libya, but came to Alexandria and was ordained to the diaconate by the Hieromartyr Peter (commemorated November 25<sup>th</sup>). However, in 315 AD, Arius began to blaspheme against the Son of God, loudly vilifying Him and saying that He is a creature, born out of nonexistence, and distant from the honor of the Godhead. He claimed that it was wrong to call Him the Wisdom and the Word of God, thinking that he was thus opposing the lawless Sabellius, who claimed that the Godhead is one single person and essence, Who is at times the Father, at times the Son, and at times the Holy Spirit. The great Peter had a vision in which he beheld Christ at the Holy Sacrifice as an Infant dressed in a torn garment that, Christ told him, had been rent by Arius. After this, Peter removed Arius from the ranks of the clergy because of his blasphemy.

When Achilas succeeded Peter as archbishop of Alexandria, he granted forgiveness to Arius when the latter promised to correct his false teaching. In addition, he then ordained him to the priesthood and appointed him to the school of Alexandria. Following the death of Achilas, the next archbishop of Alexandria, Alexander, found that Arius was spreading the same blasphemy and that in fact he had made the blasphemy even worse; then the archbishop summoned a council, which deposed Arius from the Church in 321 AD.

It is recorded that Arius drew many astray with his lawless teaching.... With the Church in a state of turbulence and with no one showing the care and love to resolve the problem, the great St. Constantine used state means of transport and in 325 AD, gathered the Fathers

of whom we speak from all parts of the world to Nicaea, to which place he himself also journeyed. Thus, when all the Fathers had come together, the emperor also took his place, not on an imperial throne, but on a chair, which was beneath the honor due to an emperor. The Fathers spoke in regard to Arius and anathematized not only him, but all those who were in agreement with him. The Holy Fathers confessed that the Word of God is of the same essence and honor with the father and co-unoriginate with the Father. They then formulated the Symbol of Faith [which we say at every Divine Liturgy, and call "the Nicene Creed"] as far as the article, "And I believe in the Holy Spirit..."; for the rest of the Creed was completed at the Second Ecumenical Council. ... St. Constantine sealed the final version of the holy Symbol of Faith with his own signature in red ink. Of the Fathers who attended the First Ecumenical Council, 232 were hierarchs, while 86 were priests, deacons, and monks, thus bringing the total present to 318.

## What the Bible says about Mothers...



**Genesis 3:20** Adam named his wife Eve, because she would become the mother of all the living.

**Exodus 20:12** "Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

**Leviticus 19:3** "Each of you must respect his mother and father, and you must observe my Sabbaths. I am the LORD your God.

**Deuteronomy 5:16** "Honor your father and your mother, as the LORD your God has commanded you, so that you may live long and that it may go well with you in the land the LORD your God is giving you.

**2 Kings 4:30** But the child's mother said, "As surely as the LORD lives and as you live, I will not leave you." So he got up and followed her.

**Proverbs 10:1** The proverbs of Solomon: A wise son brings joy to his father, but a foolish son grief to his mother.

**Isaiah 66:13** As a mother comforts her child, so will I comfort you; and you will be comforted over Jerusalem."

**Ezekiel 16:44** "Everyone who quotes proverbs will quote this proverb about you: "Like mother, like daughter."

**Luke 1:43** But why am I so favored, that the mother of my Lord should come to me?

**Luke 2:51** Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart.

**John 19:26-27** When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "Dear woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.



**MAY GOD GRANT TO OUR MOTHERS  
PEACE, HEALTH AND HAPPINESS FOR MANY  
SPIRITUALLY FRUITFUL YEARS!**

Carol Cymbor By Brian Cymbor

Mothers of the  
Bardzak, Danka, Laggo, Kovacs Families  
By Margaret Danka

Carolyn T. Donatelli By Robert Donatelli

Elaine Farris By Seminarian Tim Fariss

Maria Long By Rhonda King

Nicole Wendel, Lisa Kopcho, Jackie Wislotsky,  
Tina Wislotsky, Irene Wislotsky,  
Susan Witolosky  
By Nadia Kopcho

Anna McNally By Colleen McNally

Jean Rayner By Donna Rayner

Eileen Kelly By Carolyn Rutter

Eleanor Stevens, Rosemary Ferrara  
By Alexis Stevens

Pat Mancuso, Lynn Ciotti, Alexis Stevens  
By Eleanor Stevens

Mary Sudik By Mike and Maura Sudik

Sharon Meyer By Margie Zapko

**IN BLESSED REPOSE, GRANT O LORD,  
ETERNAL REST TO THE SOULS OF OUR  
DEPARTED MOTHERS AND REMEMBER  
THEM FOREVER.**

+Helen Alliprandini, +Lorraine Appleby  
By Diana Alliprandini

+Helen Adamoyurka  
By Carol Carman and George Adamourka

+Theresa Churillo, +Anna Curilla,  
+Nicolina Cherilla, +Rose Crocamo  
+Olga Balko, +Rose Ruffolo  
By Margaret Churilla

+Meri Yanovich, +Verna Milko, Evelyn Cymbor,  
+Hedwig Cymbor, +Stefania Cymbor  
+Helen Milko  
By Brian Cymbor

+Mary Bardzak, +Helen Danka  
Deceased Mothers of the  
Bardzak, Danka, Laggo, Kovacs Families  
By Margaret Danka

+Nelli G. Donatelli By Robert Donatelli

+Anna Nazarey, +Dora Dubinsky  
By Betty Dubinsky

+Helen Alliprandini  
By Seminarian Tim Fariss

+Victoria Coval, +Constance Zaloga,  
+Sophie Coval, +Veronica Grant  
By Deborah Grant

+Mary Hadzick, +Mary Fellin  
By Thomas Hadzick & Frances Fellin Hadzick

+Mary Harmonis By Marijean Harmonis

+Echel King, +Mary Demshock Smith  
By Rhonda King

+Anna Yurcisin, +Matilda Mortenson  
By Anna & Harry Koehnlein

+Anna Wistotsky, +Anna Bogush,  
+Tekla Wistotsky, +Ellen Kopcho  
By Nadia Kopcho

+Rose Lusick By Theresa Krevitskie

+Wilma Lauderman, +Carol Jean Paterson  
By Rita Lauderman

+Romaine Macinsky  
+Anna Figula, +Mary Macinsky  
By Anna Maria, Stephen, Michael Macinsky

+Helen Potocsky, Barbara Potocsky, Mary Shema  
By Gabriel Potocsky

+Lorena Potzgo, Ida Matulia, +Mary Potzgo  
By George Potzgo & Roberta Potzgo

+Eva Stroh By Donna Rayner

+Marie Kelly, +Dorothy Gronek, +Anne Rutter  
By John & Carolyn Rutter

+Carolyn Verbich By Alexis Stevens

+Mary Timko By Eleanor Stevens

+Elizabeth Pihonsky, +Mary Sudik,  
+Marjorie Palcsky, +Marjorie Anater,  
+Anna Palcsky  
By Michael and Maura Sudik

+Matrona By Helen Yatsko

+Mary Zadnik By Her Family

+Mary Martis, +Julia Zapko  
By Margie Zapko

The Living and Deceased Mothers of the Families of  
Martha Costas  
Lauren, John and Liana Ivanchenko  
Helen Snyder  
Daniel & Jennifer Starrs

Please forgive any typographical errors in the spelling  
of the names.



## *Danube River Cruise*

Plus Munich, Budapest and Krakow  
With Fr. Ed

October 31 to November 13, 2018  
Special Cruise Information Webpage

<http://www.olphbyz.com/Pg/DanubeCruise.html>

**Additional Cabins Now Available!**

***WELCOME VISITORS!***

***“MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER  
FOR ALL PEOPLES.” - Isaiah 56: 7***



If you are a visitor to Our Lady of Perpetual Help, we want you to know how welcome you are; whether you have come from another part of the country, from across the world, or simply from another parish. We hope you find our worship true and reverent and our people here friendly and cordial. If you are seeking a spiritual home, we would be honored by your presence in our family. For more information about becoming a parishioner, please see Fr. Ed.