



Our Lady of Perpetual Help

Our Lady of Perpetual Help Byzantine Catholic Church

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Fr. Edward G. Cimbala, D.Min – Pastor

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Rev. Myron Badnerosky – Pastor Emeritus

Liturgical Schedule

for the Week of February 5, 2017

Sunday, February 5 ~ Sunday

of The Publican & The Pharisee

9:00 AM

For the Parish Family of OLPH

Festal Anointing in Celebration

of the Feast of the Encounter of Our Lord

Blessing of Candles

Sunday, February 12 ~ Sunday

of The Prodigal Son

9:00 AM

For the Parish Family of OLPH

ALL SOULS SATURDAY ENVELOPES

Please return your All Souls Envelopes by **Sunday, February 12**, so that the names of your loved ones may be read on Saturday February 18. The Liturgy for the deceased and the reading of the Hramoty will be at 8:30 AM. (You may drop the envelope in the collection basket or give it to Fr. Ed.)

MARK YOUR CALENDARS – The

First Day of the Great Fast is Monday, February 27. A FASHENGY

– a special event is being planned to follow the Divine Liturgy on Sunday,

February 26 with the celebration of Forgiveness Vespers after that. Times and schedule to be

announced. Watch this space for more information.



FORGIVENESS VESPERS - The first service of The

Great Fast (Lent) will be Forgiveness Vespers on Sunday, February 26. At this service the beautiful

ceremony of mutual forgiveness takes place. This is the most appropriate way to begin your observance of

Great Lent; please plan to be present together with your family. The service of Forgiveness Vespers is the

special way that we as Eastern Catholics should begin the Great Fast

THE SUNDAYS OF PREPARATION BEFORE THE GREAT FAST

The paschal season of the Church is preceded by the season of **Great Lent**, which is itself preceded by its own liturgical

preparation. The first sign of the approach of Great Lent comes five Sundays before its beginning. On this Sunday

the Gospel reading is about **Zacchaeus** the tax-collector. It tells how Christ brought salvation to the sinful man and

how his life was greatly changed simply because he “sought to see who Jesus was” (Luke 19:3). The desire and effort to

see Jesus begins the entire movement through lent towards Easter. It is the first movement of salvation.

The following Sunday is that of the **Publican and the Pharisee**. The focus here is on the two men who went to the

Temple to pray -- one a Pharisee who was a very decent and righteous man of religion, the other a publican who was a

truly sinful tax-collector who was cheating the people. The

first, although genuinely righteous, boasted before God and was condemned, according to Christ. The second, although genuinely sinful, begged for mercy, received it, and was justified by God (Luke 18:9). The meditation here is that we have neither the religious piety of the Pharisee nor the repentance of the publican by which alone we can be saved. We are called to see ourselves as we really are in the light of Christ's teaching, and to beg for mercy.

The next Sunday in the preparation for Great Lent is the **Sunday of the Prodigal Son**. Hearing the parable of Christ about God's loving forgiveness, we are called to come to ourselves” as did the prodigal son, to see ourselves as being “in a far country” far from the Father's house, and to make the movement of return to God. We are given every assurance by the Master that the Father will receive us with joy and gladness. We must only “arise and go,” confessing our self-inflicted and sinful separation from that “home” where we truly belong (Luke 15:11-24).

The next Sunday is called **Meatfare Sunday** since it is officially the last day before Easter for eating meat. It commemorates Christ's parable of the **Last Judgment** (Mt 25:31-46). We are reminded this day that it is not enough for us to see Jesus, to see ourselves as we are, and to come home to God as his prodigal sons. We must also be his sons by following Christ, his only-begotten divine Son, and by seeing Christ in every man and by serving Christ through them. Our salvation and final judgment will depend upon our deeds, not merely on our intentions or even on the mercies of God devoid of our own personal cooperation and obedience. ... *for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you took me in, I was naked and you clothed me, I was sick and in prison and you visited me. For truly I say to you, if you did it to one of the least of these my brothers, you did it to me* (Mt 25).

We are saved not merely by prayer and fasting, not by “religious exercises” alone. We are saved by serving Christ through his people, the goal toward which all piety and prayer is ultimately directed.

Finally, on the eve of Great Lent, the day called **Cheesefare Sunday** and **Forgiveness Sunday**, we sing of Adam's exile from paradise. We identify ourselves with Adam, lamenting our loss of the beauty, dignity and delight of our original creation, mourning our corruption in sin. We also hear on this day the Lord's teaching about fasting and forgiveness, and we enter the season of the fast forgiving one another so that God will forgive us. *If you forgive men their trespasses, your heavenly Father will forgive you; but if you do not forgive men their trespasses, neither will your heavenly Father forgive you your trespasses* (Mt 6:14-18).

Offertory – January 29, 2017

Sunday Offering - \$1,532.00

Holyday - \$50.00 * Initial \$30.00

Energy - \$50.00 * Building Fund - \$50.00

Memorial Gifts – Raul Stevens - \$1,077.00

Memorial Gifts – Ed Kravcak - \$2,062.00

Attendance - 73



WELCOME VISITORS!
**“MY HOUSE SHALL BE CALLED A HOUSE
OF PRAYER FOR ALL PEOPLES.”** - Isaiah 56: 7

If you are a visitor to Our Lady of Perpetual Help, we want you to know how welcome you are; whether you have come from another part of the country, from across the world, or simply from another parish. We hope you find our worship true and reverent and our people here friendly and cordial. If you are seeking a spiritual home, we would be honored by your presence in our family. For more information about becoming a parishioner, please see Fr. Ed.

CANDLE DEDICATION FOR JANUARY

SANCTUARY

In Memory of the Nazarey & Dubinsky Families by Betty Dubinsky

TETRAPOD

In Memory of parents, Theresa Scalia & Thomas Downs by Nora & Greg Downs

ALTAR OF PREPARATION

In Memory of Daniel R. Slezak, Sr., my father by Dan R. Slezak, Jr. & Betty Slezak

ALTAR OF BLESSING

In Memory of Monsignor John A. Stim by Fr. Ed