



Our Lady of Perpetual Help

Our Lady of Perpetual Help Byzantine Catholic Church

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Rev. Myron Badnerosky – Pastor Emeritus

Liturgical Schedule

for the Week of January 22, 2017

Sunday, January 22 ~ 36th Sunday After Pentecost

9:00 AM For the Parish Family of OLPH

Followed by Coffee Social

Wednesday, January 25 ~ Gregory the Theologian

7:00 PM Moleben to Jesus Lover of Mankind

Sunday, January 29 ~ Sunday of Zacchaeus

9:00 AM For the Parish Family of OLPH

ADVISORY COMMITTEE MEETING

January 29 – Following the Divine Liturgy

CHANGED DATE

So as not to conflict with the Coffee Social

CONTRIBUTION STATEMENTS will be available by the end of January. If you wish to receive a copy of your statement, please fill out the form below and drop it off in the collection basket. As self addressed stamped envelope would be appreciated, but not required.

CONTRIBUTION STATEMENT REQUEST

Name: _____

Address: _____

Envelope Number: _____

ALL SOULS SATURDAY ENVELOPES

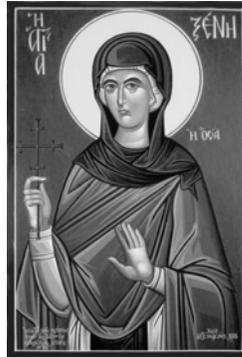
Please return your All Souls Envelopes by Sunday, February 12, so that the names of your loved ones may be read on Saturday February 18. The Liturgy for the deceased and the reading of the Hramoty will be at 8:30 AM. (You may drop the envelope in the collection basket or give it to Fr. Ed.)



WELCOME VISITORS!
**“MY HOUSE SHALL BE
CALLED A HOUSE
OF PRAYER**

FOR ALL PEOPLES.” - Isaiah 56: 7

If you are a visitor to Our Lady of Perpetual Help, we want you to know how welcome you are; whether you have come from another part of the country, from across the world, or simply from another parish. We hope you find our worship true and reverent and our people here friendly and cordial. If you are seeking a spiritual home, we would be honored by your presence in our family. For more information about becoming a parishioner, please see Fr. Ed.



Venerable Xenia of Rome,

Commemorated

on January 24

Saint Xenia of Rome, in the world Eusebia, was the only daughter of an eminent Roman senator. From her youth she loved God, and wished to avoid the marriage arranged for her. She secretly left her parental home with two

servants devoted to her, and set sail upon a ship. Through the Providence of God she met the head of the monastery of the holy Apostle Andrew in Milassa, a town of Caria (Asia Minor). She besought him to take her and her companions to Milassa. She also changed her name, calling herself Xenia [which means “stranger” or foreigner” in Greek].

At Milassa she bought land, built a church dedicated to Saint Stephen, and founded a woman’s monastery. Soon after this, Bishop Paul of Milassa made Xenia a deaconess, because of her virtuous life. The saint helped everyone: for the destitute, she was a benefactress; for the grief-stricken, a comforter; for sinners, a guide to repentance. She possessed a deep humility, accounting herself the worst and most sinful of all.

In her ascetic deeds she was guided by the counsels of the Palestinian ascetic, Saint Euthymius. The sublime life of Saint Xenia drew many souls to Christ. The holy virgin died in 450 while she was praying. During her funeral, a luminous wreath of stars surrounding a radiant cross appeared over the monastery in the heavens. This sign accompanied the body of the saint when it was carried into the city, and remained until the saint’s burial. Many of the sick received healing after touching the relics of the saint.

MARK YOUR CALENDARS – The

First Day of the Great Fast is

Monday, February 27. A FASHENGY

– a special event is being planned to

follow the Divine Liturgy on Sunday, February 26

with the celebration of Forgiveness Vespers after

that. Times and schedule to be announced. Watch

this space for more information.



FORGIVENESS VESPERS

- The first service of The Great Fast (Lent) will be Forgiveness Vespers on Sunday, February 26. At this service the beautiful ceremony of mutual forgiveness takes place. This is the most appropriate way to begin your observance of Great Lent; please plan to be present together with your family. The service of Forgiveness Vespers is the special way that we as Eastern Catholics should begin the Great Fast.